

# 2020 VISION

## New Jersey Pharmacists Association 149th Annual Meeting & Convention October 11<sup>th</sup> through 13<sup>th</sup>, 2019

| <b>FRIDAY, OCTOBER 11<sup>th</sup></b>  |                   |
|---|-------------------|
| Registration Open   | 7:00 AM - 4:00 PM |
| Managing Diabetes with Heart: Cardiovascular Updates in Diabetes Care - C. Lu | 1:00 PM - 2:30 PM |
| HIV Care Today & Tomorrow- H. Jimenez   | 2:30 PM - 4:00 PM |
| NJPhA Annual Meeting & Committee Presentations                                | 4:00 PM - 5:00 PM |
| Welcome Reception   | 5:00 PM - 6:00 PM |

| <b>SATURDAY, OCTOBER 12<sup>th</sup></b>   |                     | <b>Student Activities</b>             |
|--|---------------------|---------------------------------------|
| Registration Open  | 7:00 AM - 4:00 PM   | 9:00AM-6:00PM                         |
| BREAKFAST in Exhibit Hall  | 8:00 AM - 9:30 AM   | ✓ Orientation                         |
| Use & Abuse: Comparative Perspectives on Opioids & Cannabis in 2019 - Panel Discussion     | 9:30 AM - 11:30 AM  | ✓ Opioid & Cannabis Panel Discussion  |
| KEYNOTE: Mitch Rothholz, Chief Strategy Officer, APhA                                      | 11:30 AM - 12:30 PM | ✓ Poster Session                      |
| Poster Session   | 12:30 PM - 2:00 PM  | ✓ Financial & Career Planning Session |
| LUNCH in Exhibit Hall  | 12:30 PM - 2:00 PM  | ✓ Round Table Discussions             |
| Applying the 2019 AGS Beers Criteria to Protect Older Adults - L. Finn                     | 2:00 PM - 3:30 PM   | ✓ Student Championship                |
| Spirometry: An Innovative Value-Added Service For Pharmacists - M. Cawley                  | 3:30 PM - 4:30 PM   | ✓ Networking Reception                |
| Student Pharmacist Self-Care Championship  | 4:30 PM - 6:00 PM   |                                       |
| Consultant Academy Presents: Antibiotic Stewardship Program in Long-term Care - D. Schimpf | 4:30 PM - 6:00 PM   |                                       |
| TONICRx Reception & 150 Year Kick Off Party  | 6:00 PM - 7:30 PM   |                                       |

| <b>SUNDAY, OCTOBER 13<sup>th</sup></b>   |                     |
|--|---------------------|
| Registration Open  | 7:30 AM - 1:00 PM   |
| BREAKFAST in Exhibit Hall  | 8:00 AM - 9:30 AM   |
| USP <800> Overview - B. Rossi  | 9:30 AM - 11:00 AM  |
| Check-Out Break  | 11:00 AM - 11:30 AM |
| Installation & Awards Luncheon   | 11:30 AM - 1:30 PM  |
| Significant Changes to Pharmacy Practice; Pharmacy Law Update 2019- A. Cifaldi & S. Poondi | 1:30 PM - 3:00 PM   |